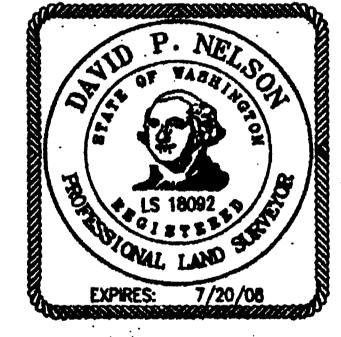
## OWNER:

DAVID LYNN WRIGH 921 HANSON RD ELLENSBURG, WA 98922 509-962-6162

EXISTING TAX PARCEL NUMBER 17-19-19000-0024

ORIGINAL PARCEL AREA: 73.82 AC EXISTING ZONE: COMMERCIAL AGRICULTURE SOURCE OF WATER: CLASS B WATER SYSTEM SEWER SYSTEM: SEPTIC WDTH AND TYPE OF ACCESS: 60' COUNTY ROAD R.O.W.



**DEDICATION** 

KNOW ALL MEN BY THESE PRESENTS THAT. DAVID LYNN WRIGHT AND LOUISE NAOMI WRIGHT. HUSBAND AND WFE, AS THEIR SEPARATE ESTATE, OWNER(S) IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS OL DAY OF JANAAAA. A.D., 2008.

LOUISE NAOMI WRIGHT DAVID LYNN WRIGHT ACKNOWLEDGMENT

STATE OF WASHINGTON ) S.S. COUNTY OF KITTITAS

THIS TO CERTIFY THAT ON THIS 21 THIS TO CERTIFY THAT ON THIS CZI DAY OF CHARMENT, A.D., 2008, BEFORE ME, THE NOTARY PUBLIC, PERSONALLY APPEARED DAVID LYNN WRIGHT AND LOUISE NAOMI WRIGHT WIFE, TO BE KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION, TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED. FORIDE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDENT AT \_\_\_\_\_\_\_

60-60 WRIGHT CLUSTER PLAT P 05-04

# WRIGHT CLUSTER PLAT A PORTION OF THE SW 1/4 OF SECTION 19, TOWNSHIP 17 NORTH, RANGE 19 EAST, W.M., KITTITAS COUNTY, WASHINGTON.

### LEGAL DESCRIPTION:

PARCEL 11 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS PAGES 218 AND 219, UNDER AUDITOR'S FILE No. 200110290078, RECORDS OF KITTITAS COUNTY. WASHINGTON: BEING A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19 TOWNSHIP 17 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON

1. THE PURPOSE OF THIS SURVEY IS TO DIVIDE TAX PARCEL 17-19-19000-0004 BY CLUSTER PLA INTO THE CONFIGURATION SHOWN HEREON.

2. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.

3. THIS SURVEY DOES NOT PURPORT TO SHOW ANY EASEMENTS OF RECORD OR OTHERWISE,

4. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 19 OF SURVEYS AT PAGES 209-210, UNDER AUDITOR'S FILE No. 566921, AND BOOK 26 AT PAGES 218-219, UNDER AUDITOR'S FILE No. 200110290078 AND THE SURVEYS REFERENCED THEREON. THE BASIS OF BEARINGS SHOWN HEREON IS THE SAME AS SAID SURVEY RECORDED IN BOOK 19 AT PAGES 209-210.

5. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY. THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.

6. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.

7. MAILBOX(S) SHALL BE "BREAK-AWAY" DESIGN AND BE APPROVED BY THE U.S. POSTAL SERVICE. SEE WSDOT STANDARD DRAWINGS H-12 SHEET 1-3.

8. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

9. THE COSTS OF CONSTRUCTING, MAINTAINING AND SNOW REMOVAL FOR ALL ROADS. STREETS. ACCESSES AND ALLEYS WITHIN THIS PLAT SHALL BE THE OBLIGATION OF ALL OF THE OWNERS OF THE LOTS OF THE CLUSTER PLAT AND OF ANY ADDITIONAL LOTS THAT MAY BE SERVED BY THESE ROADS. STREETS AND ALLEYS.

10. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES UNLESS OTHERWISE NOTED. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION. UTILITY MAINTENANCE EASEMENTS ARE RESERVED 5.00 FEET ON EACH SIDE OF ALL IRRIGATION AND UTILITY LINES THAT ARE NOT CONSTRUCTED WITHIN THE AFOREMENTIONED PUBLIC UTILITY EASEMENTS.

11. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.

12. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.

13. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.

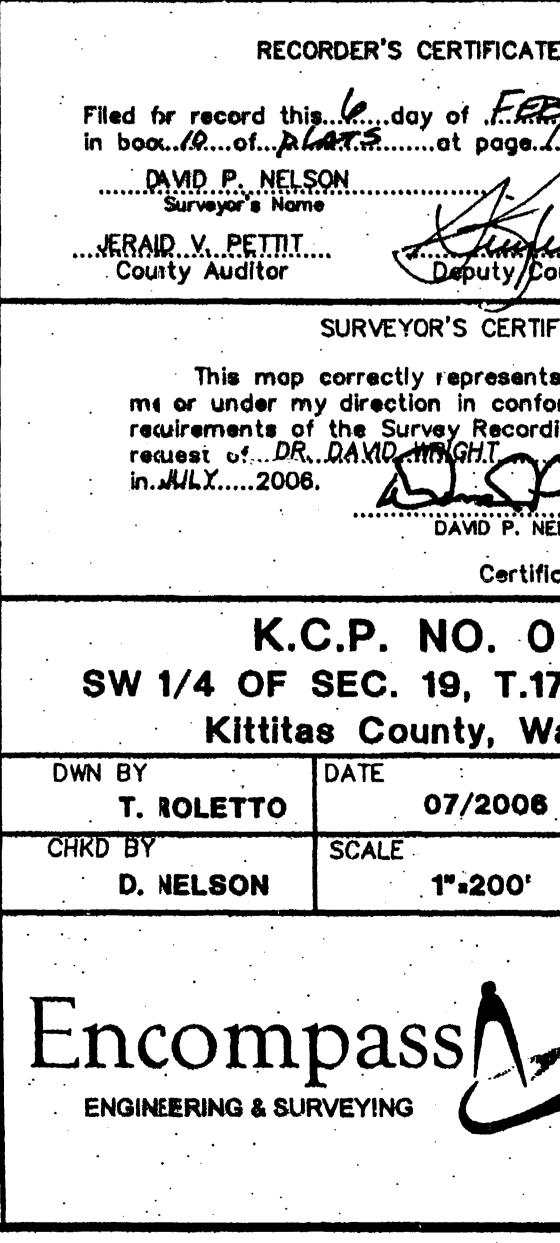
14. ENTIRE PRIVATE ROAD(S) SHALL ACHIEVE 95% COMPACTION AND SHALL BEE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS CLUSTER PLAT.

15. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACE ORIGINALLY WITH GRAVEL.

16. PURSUANT TO KITTITAS COUNTY CODE 17.74.060A, THE SUBJECT PROPERTY IS WITHIN OR NEAR LAND USED FOR AGRICULTURE ON WHICH A VARIETY OF COMMERCIAL ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR PERIODS OF VARYING DURATION (RCW 36.70A.060(1)). COMMERCIAL NATURAL RESOURCE ACTIVITIES PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAWS ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES. (RCW 7.48.305).

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P-05-04	:
LINE TABLE LINE TABLE	
LINE TABLE LINE TABLE UNE TABLE DEARING DISTANCE LINE BEARING DISTANCE D N36'47'41"W 101.54' L28 N36'07'59"E 67.95'	
L <sup>2</sup> N43'37'04"W 90.15' L29 S01'07'17"E 140.55' L3 N62'18'55"W 77.07' L30 S26'16'05"W 82.25'	
U   N72°37'59"W   111.19"   L31   N88°52'43"E   157.96'     L5   575°52'04"W   157.84'   L32   528°57'45"E   120.24'	
U   N70'50'07"W   24.02'   L33   N42'11'58"E   70.28'     U'   N06'04'54"W   123.68'   L34   N45'19'19"W   50.14'     U   S21'37'38"W   83.51'   L35   S00'22'28"E   76.87'	•
U   S21'37'38"W   83.51'   L35   S00'22'28"E   76.87'     U   S21'37'38"W   72.47'   L36   S03'14'13"E   100.12'     L0   SUC12'00"W   149.32'   L37   S72'46'16"E   129.00'	
L'1 <u>\$40'47'14"W</u> <u>113.25'</u> <u>L38</u> <u>N15'46'45"E</u> <u>88.58'</u> L'2 <u>\$68'13'11"W</u> <u>53.42'</u> <u>L39</u> <u>\$37'06'16"W</u> <u>60.89'</u>	
L'3 <u>\$68'13'11"W 112.10' L40 \$75'45'51"W 62.91'</u> L'4 <u>\$29'49'58"W 36.98' L41 N49'38'25"W 156.71'</u>	
L5   515'46'45"W   88.58'   L42   S83'31'06"W   152.92'     L6   S38'36'31"W   77.08'   L43   S34'03'33"W   143.67'     L17   S38'36'31"W   212.87'   L44   S00'18'13"E   123.78'	
LI7 S38'36'31"W 212.87' L44 S00'18'13"E 123.78' L8 S89'13'12"W 168.75' L45 N38'36'31"E 187.13' L9 S89'39'40"W 148.66' L46 N38'36'31"E 77.08'	
LO S31'40'57"E 47.64' L47 N09'09'38"E 143.71' L'1 S18'15'39"E 75.28' L48 N10'56'43"E 78.54'	
Li2 S45'13'36"E 147.64' L49 S74'11'50"E 217.80' Li3 S51'24'33"E 84.46' L50 S51'23'29"E 217.80'	
Li4 \$53'50'08"E 94.92' L51 \$44'39'11"E 219.31' Li5 N87'33'42"E 134.97' L52 \$44'39'11"E 167.76' Li6 \$79'09'11"E 85.11' L53 N16'49'12"E 182.09'	
LIT 556'31'04"E 9.04'	
CURVE TABLE   CURVE TABLE     CURVE   DELTA   RADIUS   LENGTH   CURVE   DELTA   RADIUS   LENGTH     CI   18:46'56"   417.80'   136.96'   C10   44'41'36"   180.00'   140.41'	
C2 4'01'24" 417.80' 29.34' C11 44'21'36" 180.00' 139.36'   C3 33'39'25" 150.00' 88.11' C12 17'31'48" 417.80' 127.83'	
C4   34'46'09"   180.00'   109.23'   C13   37'20'26"   80.00'   52.14'     C5   27'50'28"   180.00'   87.47'   C14   37'17'44"   80.00'   52.07'	
C6   66'36'12"   68.97'   80.17'   C15   22'48'21"   200.00'   79.61'     C7   20'55'05"   68.97'   25.18'   C16   6'38'32"   200.00'   23.19'	
C8   21*26'00"   80.00'   29.93'   C17   2*41'06"   6190.00'   290.07'     C9   29*17'41"   150.00'   76.69'	· · · · · · · · · · · · · · · · · · ·
RECORDER'S CERTIFICATE 200702060031	
Filed for record this. A. day of FEB, 2007.at 4:23 P.M.	
DAVID P. NELSON Surveyor's Name	
County Auditor Deputy/County Auditor	
SURVEYOR'S CERTIFICATE	
This map correctly represents a survey made by	
me or under my direction in conformance with the recuirements of the Survey Recording Act at the recuest of DR. DAVID MINGHT.	
in. HLX2006. Dim 07/24/06	·
DAVID P. NELSON DATE	
Certificate No18092	
K.C.P. NO. 05-04	
SW 1/4 OF SEC. 19, T.17N., R.19E., W.M. Kittitas County, Washington	
N BY DATE JOB NO.	
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ENGINEERING & SURVEYING FAX: (509) 674-7433 FAX: (509) 674-7419	
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LINE BEARING DISTANCE LINE BEA	TABLE VRING DISTANCE	•
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U N72'37'59"W 111.19' L31 N88" U S75'52'04"W 157.84' L32 S28"	2'43"E 157.96' 7'45"E 120.24'	•
المتحال فالجي ويسترجعه ومحدد وبجري علي وتبيا اجتلها والتركية اجتهي ويوجج المحداد والدعيلية كالمراقية المروي ويسترج وتهمه وال	1'58"E 70.28' 9'19"W 50.14' 2'28"E 76.87'	• •
LO SUST2'00"W 149.32' L37 572'	4'13"E 100.12' 6'16"E 129.00' 6'45"E 88.58'	· . •
L'2 568"13'11"W 53.42' L39 537" L'3 568"13'11"W 112.10' L40 575'4	6'16"W 60.89' 5'51"W 62.91'	
L'5 515'46'45"W 88.58' L42 S83'3	8'25"W 156.71' 1'06"W 152.92' 13'33"W 143.67'	
LI7 538'36'31"W 212.87' L44 500" L8 589"13'12"W 168.75' L45 N38"	18'13"E 123.78' 16'31"E 187.13'	
LiO S31'40'57"E 47.64' L47 N091 L'1 S1875'39"E 75.28' L48 N10'5	09'38"E 143.71' 66'43"E 78.54'	
L13 S51 24'33"E 84.46' L50 S51 2	1'50"E 217.80' 23'29"E 217.80' 39'11"E 219.31'	•
L'5 N87'33'42"E 134.97' L52 S44'. L'6 S79'09'11"E 85.11' L53 N16'	39'11"E 167.76' 19'12"E 182.09'	
<u>L17 S56'31'04"E 9.04'</u>		•
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C4   34'46'09"   180.00'   109.23'   C13   37'20'     C5   27'50'28"   180.00'   87.47'   C14   37'1'	0'26" 80.00' 52.14' 7'44" 80.00' 52.07'	•
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C9 2917'41" 150.00' 76.69'	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
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Filed for record this. Anday of FFR. in book. 19. of ALATS at page. 199.	ot the request of	•
DAVID P. NELSON Surveyor's Name	F.S.	
Courty Auditor Deputy/Count	y Auditor	
SURVEYOR'S CERTIFICA		
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recuest of DR. DAVID MRGHT in. JULY2006.	Jam 07/28/06	
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Kittitas County, Was		· . ·
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	108 EAST 2ND STREET	•••
ncompass	CLE ELUM, WA 98922 PHONE: (509) 674-7433	•
ENGINEERING & SURVEYING	FAX: (509) 674-7419	•
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SHEET 2 OF 2